



**2015  
ASIA PACIFIC TREE CLIMBING CHAMPIONSHIPS**

**WORKSHOP REGISTRATION FORM**

**PLEASE INDICATE THE WORKSHOP YOU WISH TO ATTEND  
AND COMPLETE THIS FORM**

- Workshop A - 'Applying Correct Tree Pruning Practices'**  
**New Zealand trainers - Andy Neverman & Trevor Gardiner**  
**8:30 a.m. 23rd July @ Fort Canning Park**
- Workshop B - 'Tree Climbing Championships Master class'**  
**Australian trainers - Gerard Reynolds & Grant Cody**  
**8:30 a.m. 23rd July @ Fort Canning Park**

ATTENDEE'S NAME: \_\_\_\_\_ GENDER:  MALE  FEMALE

NRIC/FIN: \_\_\_\_\_ (required for locals only)

ORGANIZATION: \_\_\_\_\_

**CONTACT INFORMATION**

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

\_\_\_\_\_ ALTERNATE PHONE# \_\_\_\_\_

\_\_\_\_\_ EMAIL \_\_\_\_\_

EMPLOYED BY \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ PHONE # \_\_\_\_\_

RELATIONSHIP TO PARTICIPANT \_\_\_\_\_ Spouse/Partner \_\_\_\_\_ Parent \_\_\_\_\_ Coworker \_\_\_\_\_ Other

ISA Member ID # \_\_\_\_\_ Certification ID # \_\_\_\_\_

EVENT REGISTRATION FEE \$150.00 (SGD) – see below for payment submission details.

Please indicate any allergies or special dietary needs \_\_\_\_\_

**Please email the completed form to: [info@sas.sg](mailto:info@sas.sg)**

## **PAYMENT OF REGISTRATION FEES**

To complete your registration, payment must be received by SAS on or before **17th July 2015**. Placement will be on a 'first come first serve' basis.

Please select and mark one of the following three options of payment below.

**Online** at [www.sas.sg](http://www.sas.sg) through the PayPal (Follow the links through to **APTCC 2015**)

**Direct Bank Transfer**

Beneficiary Bank Details:

Receiving Bank Name: OCBC Bank

Receiving Bank Address: 65 Chulia Street OCBC Centre Singapore 049513

City / Province: Singapore

Beneficiary Name: Singapore Arboriculture Society

Beneficiary Address: 1G Cluny Road House 1 Singapore 259569

SWIFT Code: OCBCSGSG

Country: Singapore

Beneficiary Account Number: 659852990001

**Cheque** made out to the 'Singapore Arboriculture Society' (For local participants only)

**REGISTRATION PERIOD: 16<sup>th</sup> June – 17<sup>th</sup> JULY 2015**